

**MINUTEMAN MODEL A FORD CLUB**  
**Membership Application**

Date \_\_\_\_\_ New Member / Renewal [circle one]  
Last Name \_\_\_\_\_ First Name \_\_\_\_\_  
Spouse's Name \_\_\_\_\_ Phone: \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
E-mail \_\_\_\_\_ Cell Phone \_\_\_\_\_

Would you like to receive your newsletter ELECTRONICALLY or By Mail ? (Circle One)

List Model A or other antique car information below:

Year \_\_\_\_\_ Body Style \_\_\_\_\_ Year Acquired \_\_\_\_\_ Restoration \_\_\_\_\_ %  
Year \_\_\_\_\_ Body Style \_\_\_\_\_ Year Acquired \_\_\_\_\_ Restoration \_\_\_\_\_ %  
Year \_\_\_\_\_ Body Style \_\_\_\_\_ Year Acquired \_\_\_\_\_ Restoration \_\_\_\_\_ %

**Dues are \$20 per year. Make check payable to: Minuteman Chapter  
Minuteman Model A Ford Club, PO Box 545, Sudbury, MA 01776**

**Membership in the National Model A Clubs (MAFCA & MARC) is strongly encouraged.**

National Club Membership Application  
**MODEL "A" FORD CLUB OF AMERICA - MAFCA**

250 South Cypress Street  
La Habra, CA 90631-5586  
562-697-2712

Name \_\_\_\_\_ Spouses Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I am presently a member of the Minuteman Model A Club of Massachusetts. **Dues are \$50 per year** and should be mailed directly to the MAFCA .

National Club Membership Application  
**MODEL "A" RESTORERS CLUB - MARC**

6721 Merriman Road  
Garden City, MI 48135  
734-427-9050

Name \_\_\_\_\_ Spouse \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I am presently a member of the Minuteman Model A Club of Massachusetts **Dues are \$45** and should be mailed directly to MARC.